# National Institutional Ranking Framework Ministry of Education Government of India Welcome to Data Capturing System: OVERALL

#### Submitted Institute Data for NIRF'2025'

Institute Name: G.B. TATHA TATYASAHEB KHARE COMMERCE, PARVATIBAI GURUPAD DHERE ARTS & SHRI MAHESH JANARDAN BHOSALE SCIENCE COLLEGE, GUHAGAR ,DIST.:-RATNAGIRI-415703 [IR-O-C-34226]

#### Sanctioned (Approved) Intake

| Academic Year           | 2023-24 | 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 |
|-------------------------|---------|---------|---------|---------|---------|---------|
| UG [3 Years Program(s)] | 420     | 420     | 420     | -       | -       | -       |

### Total Actual Student Strength (Program(s) Offered by Your Institution)

| (All programs<br>of all years) | No. of Male<br>Students | No. of Female<br>Students | Total Students | Within State<br>(Including male<br>& female) | Outside State<br>(Including male<br>& female) | Outside<br>Country<br>(Including male<br>& female) | Economically<br>Backward<br>(Including male<br>& female) | Socially<br>Challenged<br>(SC+ST+OBC<br>Including male<br>& female) | No. of students<br>receiving full<br>tuition fee<br>reimbursement<br>from the State<br>and Central<br>Government | No. of students<br>receiving full<br>tuition fee<br>reimbursement<br>from Institution<br>Funds | No. of students<br>receiving full<br>tuition fee<br>reimbursement<br>from the Private<br>Bodies | No. of students<br>who are not<br>receiving full<br>tuition fee<br>reimbursement |
|--------------------------------|-------------------------|---------------------------|----------------|--|---|--|--|---|--|--|---|--|
| UG [3 Years<br>Program(s)]     | 370                     | 273                       | 643            | 643  | 0   | 0  | 0  | 322   | 129  | 0  | 0   | 193  |

#### Placement & Higher Studies

### UG [3 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year<br>students intake in the<br>year | No. of first year<br>students admitted in<br>the year | Academic Year | No. of students<br>admitted through<br>Lateral entry | Academic Year | No. of students<br>graduating in<br>minimum stipulated<br>time | No. of students<br>placed | Median salary of<br>placed<br>graduates(Amount in<br>Rs.) | No. of students<br>selected for Higher<br>Studies |
|---------------|---|---|---------------|--|---------------|--|---------------------------|---|---|
| 2019-20       | 420   | 128   | 2020-21       | 0  | 2021-22       | 128  | 15                        | 250000(Two Lakh Fifty Thousande Only)                     | 20  |
| 2020-21       | 420   | 194   | 2021-22       | 0  | 2022-23       | 116  | 18                        | 300000(Three Lakh<br>Only)                                | 34  |
| 2021-22       | 420   | 281   | 2022-23       | 0  | 2023-24       | 142  | 20                        | 264000(Two Lakh<br>Sixty Four Thousande<br>Only)          | 12  |

### Ph.D Student Details (including Integrated Ph.D)

| Ph.D (Student pursuing doctoral program till 2023-24 Students admitted in the academic year 2024-25 should not be entered here.) |  |                |         |  |  |  |
|--|--|----------------|---------|--|--|--|
|  |  | Total Students |         |  |  |  |
| Full Time  | 0  |                |         |  |  |  |
| Part Time  |  | 0              |         |  |  |  |
|  | No. of Ph.D students graduated (including Integrated Ph.D) |                |         |  |  |  |
|  | 2023-24  | 2022-23        | 2021-22 |  |  |  |
| Full Time  | 0  | 0              | 0       |  |  |  |

| Part Time  | 0  | 0                         | 0 |  |  |
|--|--|---------------------------|---|--|--|
| PG (Student pursuing MD/MS/DNB program till 2023-24 Students admitted in the academic year 2024-25 should not be entered here) |  |                           |   |  |  |
|  | Number of students pursuing PG (MD/MS/DNB) program 0 |                           |   |  |  |
|  | No. of students Graduating                           | in PG (MD/MS/DNB) program |   |  |  |
| 2023-24 2022-23 2021-22  |  |                           |   |  |  |
| 0  | 0  | 0                         |   |  |  |

## Financial Resources: Utilised Amount for the Capital expenditure for previous 3 years

| Academic Year  | 2023-24   | 2022-23  | 2021-22   |
|--|---|--|---|
|  | Utilised Amount   | Utilised Amount                                      | Utilised Amount   |
|  | Annual Capital Expenditure on Academic Activities         | and Resources (excluding expenditure on buildings)   |   |
| Library  | 11593 (ELEVAN THOUSAND FIVE HUNDRED NINETY<br>THREE ONLY) | 22595 (TWENTY TWO THOUSAND FIVE HUNDRED NINETY FIVE) | 21972 (TWENTY ONE THOUSAND NINE HUNDRED<br>SEVENTY TWO) |
| New Equipment for Laboratories   | 8480 (EIGHT THOUSAND FOUR HUNDRED EIGHTY ONLY)            | 11177 (ELEVEN THOUSAND ONE HUNDRED SEVENTY SEVEN)    | 0 (ZERO)  |
| Engineering Workshops  | 0 (ZERO)  | 0 (ZERO)   | 0 (ZERO)  |
| Studios  | 0 (ZERO)  | 0 (ZERO)   | 0 (ZERO)  |
| Other expenditure on creation of Capital Assets (excluding expenditure on Land and Building) | 3600 (THREE THOUSAND SIX HUNDRED ONLY)                    | 12300 (TWELVE THOUSAND THREE HUNDRED)                | 68775 (SIXTY EIGHT THOUSAND SEVEN HUNDRED SEVENTY FIVE) |

## Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years

| Academic Year   | 2023-24   | 2022-23   | 2021-22  |  |  |  |
|---|---|---|--|--|--|--|
|   | Utilised Amount   | Utilised Amount   | Utilised Amount  |  |  |  |
| Annual Operational Expenditure  |   |   |  |  |  |  |
| Salaries (Teaching and Non Teaching staff)  | 49194751 (FOUR CORE NINETY ONE LAKH NINETY FOUR<br>THOUSAND SEVEN HUNDRED FIFTY ONE ONLY) | 41236588 (FOUR CORE TWELVE LAKH THIRTY SIX<br>THOUSAND FIVE HUNDRED EIGHTY EIGHT E) | 38327414 (THREE CORE EIGHTY THREE LAKH TWENTY<br>SEVEN THOUSAND FOUR HUNDRED FOURTEEN) |  |  |  |
| Maintenance of Academic Infrastructure or consumables and<br>other running expenditures(excluding maintenance of hostels<br>and allied services,rent of the building, depreciation cost, etc) | 148366 (ONE LAKH FOURTY EIGHT THOUSAND THREE<br>HUNDRED SIXTY SIX ONLY)                   | 100249 (ONE LAKH TWO HUNDRED FOURTY NINE)   | 61252 (SIXTY ONE THOUSAND TWO HUNDRED FIFTY<br>TWO)                                    |  |  |  |
| Seminars/Conferences/Workshops  | 3380 (THREE THOUSAND THREE HUNDRED EIGHTY<br>ONLY)  | 13140 (THIRTEEN THOUSAND ONE HUNDRED FOURTY)  | 68277 (SIXTY EIGHT THOUSAND TWO HUNDRED<br>SEVENTY SEVEN)                              |  |  |  |

### IPR

| Calendar year            | 2023 | 2022 | 2021 |
|--------------------------|------|------|------|
| No. of Patents Published | 0    | 0    | 0    |
| No. of Patents Granted   | 0    | 0    | 0    |

### Sponsored Research Details

| Financial Year | 2023-24 | 2022-23 | 2021-22 |
|----------------|---------|---------|---------|
|----------------|---------|---------|---------|

| Total no. of Sponsored Projects          | 0    | 0    | 0    |
|--|------|------|------|
| Total no. of Funding Agencies            | 0    | 0    | 0    |
| Total Amount Received (Amount in Rupees) | 0    | 0    | 0    |
| Amount Received in Words                 | Zero | Zero | Zero |

## **Consultancy Project Details**

| Financial Year                           | 2023-24 | 2022-23 | 2021-22 |
|--|---------|---------|---------|
| Total no. of Consultancy Projects        | 0       | 0       | 0       |
| Total no. of Client Organizations        | 0       | 0       | 0       |
| Total Amount Received (Amount in Rupees) | 0       | 0       | 0       |
| Amount Received in Words                 | Zero    | Zero    | Zero    |

## Executive Development Program/Management Development Programs

| Financial Year  | 2023-24 | 2022-23 | 2021-22 |
|---|---------|---------|---------|
| Total no. of Executive Development Programs/ Management<br>Development Programs | 0       | 0       | 0       |
| Total no. of Participants   | 0       | 0       | 0       |
| Total Annual Earnings (Amount in Rupees)(Excluding Lodging & Boarding Charges)  | 0       | 0       | 0       |
| Total Annual Earnings in Words  | Zero    | Zero    | Zero    |

## PCS Facilities: Facilities of physically challenged students

| 1. Do your institution buildings have Lifts/Ramps?  | Not available |
|---|---------------|
| 2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students? | No            |
| 3. Do your institution buildings have specially designed toilets for handicapped students?  | Not available |

#### Accreditation

### NAAC Accreditation

| 1. Does your institute have a valid NAAC Accreditation? | NO |
|---|----|
|---|----|

## Multiple Entry/Exit and Indian Knowledge System

| 1. Has your institution implemented multiple entry/exit in your institution?              | YES |
|---|-----|
| 2. Has your institution been teaching courses in Indian Languages?                        | YES |
| 3. Has your institution introduced courses on Indian Knowledge System?                    | YES |
| 4. Has your institution established the Grievance Redressal Cell?                         | YES |
| 5. Is your institution admitting students through National and State Level entrance exam? | NO  |

### Sustainable Living Practices

| 1. What specific programs does the institution/university have in place to reduce or eliminate single-use plastics on campus? |
|---|
| No current programs addressing single-use plastics  |
| 2. What actions has the institution/university taken to reduce its carbon footprint? (Select all that apply)                  |
| Sustainable procurement   |
| 3. What is the level of recycling infrastructure available on your campus?  |
| Comprehensive infrastructure (bins, awareness, collection systems)  |
| 4. What type of rainwater harvesting system has been implemented at your institution/university?                              |
| • None  |
| 5. Which renewable energy sources are installed on your institution/ university campus ? (Please select all that apply)       |
| None of the above   |
| 6. What is the institution's approach to minimizing food waste?   |
| • None  |

# Faculty Details

| Srno | Name                              | Age | Designation         | Gender | Qualification | Experience (In<br>Months) | Currently working<br>with institution? | Joining Date | Leaving Date | Association type |
|------|-----------------------------------|-----|---------------------|--------|---------------|---------------------------|--|--------------|--------------|------------------|
| 1    | GAIKWAD<br>MAHENDRA<br>RATAN      | 54  | Assistant Professor | Male   | NET           | 21                        | Yes                                    | 04-01-2013   |              | Regular          |
| 2    | LABADE<br>BALASAHEB<br>MARUTI     | 51  | Professor           | Male   | Ph.D          | 35                        | Yes                                    | 13-07-1999   |              | Regular          |
| 3    | YADAV ABHIJEET<br>DEEPAK          | 32  | Assistant Professor | Male   | NET           | 17                        | Yes                                    | 05-06-2017   |              | Regular          |
| 4    | HIRAGOND ANIL<br>SHASHIKANT       | 37  | Assistant Professor | Male   | NET           | 23                        | Yes                                    | 04-10-2011   |              | Regular          |
| 5    | PATIL YUVRAJ<br>RAMESH            | 42  | Assistant Professor | Male   | Ph.D          | 25                        | Yes                                    | 01-09-2009   |              | Regular          |
| 6    | GODSE ROHIDAS<br>GANPAT           | 58  | Assistant Professor | Male   | Ph.D          | 35                        | Yes                                    | 06-02-1999   |              | Regular          |
| 7    | MAHAJAN VIRAJ<br>DATTATRAY        | 52  | Associate Professor | Male   | SET           | 33                        | Yes                                    | 19-10-2001   |              | Regular          |
| 8    | BHALERAO<br>NILKANTH<br>SAKHARAM  | 39  | Assistant Professor | Male   | NET           | 21                        | Yes                                    | 07-01-2013   |              | Regular          |
| 9    | KAMBLE ANAND<br>ANNASO            | 41  | Associate Professor | Male   | Ph.D          | 28                        | Yes                                    | 01-09-2009   |              | Regular          |
| 10   | SOLANKE<br>RAMESHWAR<br>SURESHRAO | 41  | Assistant Professor | Male   | Ph.D          | 21                        | Yes                                    | 07-01-2013   |              | Regular          |
| 11   | AGALE PRAMOD<br>MOHAN             | 42  | Assistant Professor | Male   | NET           | 21                        | Yes                                    | 07-01-2013   |              | Regular          |

| 12 MARADEV NIN<br>MARADEV36 Assistant ProfessorMaleNET21 MesYes02-01-2013   |    |           |    |                     |        |      |    |     |            |             |
|---|----|-----------|----|---------------------|--------|------|----|-----|------------|-------------|
| PADMANABH<br>SHRIHARIPADMANABH<br>SHRIHARIPADMANABH<br>SHRIHARIPadman bine of the second stateDirector / Vice<br>ChancellorDirector / Vice<br>ChancellorDirector / Vice<br>ChancellorPadman bine<br>ShancellorPadman bine<br>Shancellor <td>12</td> <td></td> <td>36</td> <td>Assistant Professor</td> <td>Male</td> <td>NET</td> <td>21</td> <td>Yes</td> <td>02-01-2013</td> <td><br/>Regular</td>   | 12 |           | 36 | Assistant Professor | Male   | NET  | 21 | Yes | 02-01-2013 | <br>Regular |
| RUSHIKESH<br>BABURAORUSHIKESH<br>BABURAORUSHIKESH<br>BABURAOResultRushi Rushi | 13 | PADMANABH | 36 | Director / Vice     | Male   | NET  | 23 | Yes | 04-10-2011 | <br>Regular |
| SHEETAL<br>SHANKARSHEETAL<br>SHANKARSHEETAL<br>SHANKARSHEETAL<br>   | 14 | RUSHIKESH | 41 | Assistant Professor | Male   | Ph.D | 18 | Yes | 05-10-2016 | <br>Regular |
| SHIVAJI   SHIVAJII   SHIVAJIII   SHIVAJIII   SHIVAJIII   SHIVAJIII   SHIVAJIII   SHIVAJIII   SHIVAJIIII   SHIVAJII   | 15 | SHEETAL   | 39 | Assistant Professor | Female | NET  | 17 | Yes | 05-06-2017 | <br>Regular |
| VITTHALRAO VITTHALRAO Main M   | 16 |           | 60 | Assistant Professor | Female | SET  | 35 | Yes | 13-07-1999 | <br>Regular |
|   | 17 |           | 39 | Assistant Professor | Male   | NET  | 21 | Yes | 07-01-2013 | <br>Regular |
|   | 18 |           | 37 | Assistant Professor | Male   | NET  | 21 | Yes | 11-01-2013 | <br>Regular |